SINDH BOARD OF TECHNICAL EDUCATION

ST-22, BLOCK-6- MAIN UNIVERSITY ROAD GULSHAN-E-IQBAL, KARACHI
www.sbte.edu.pk Phone.99243329-30 Ext.314-315

No. SBTE/EXAMS/DAE/MOR/EVE/2026-128 Dated: 13-07-2026

REVISED CIRCULAR

In continuation of the circular No. No. SBTE/EXAMS/DAE/MOR/EVE/2026- 114 dated 18-06-2026 last date of normal fee has been extended. Following is the revised fee Schedule for receipt of Examination Forms and fees for the Diploma of Associate Engineer (Morning / Evening) 1st Year Annual Examination, 2026 (Regular & Repeater Candidates).

REGULAR CANDIDATES

SHIFT	LASTE DATE WITH NORMAL FEE	LASTE DATE WITH NORMAL FEE OF Rs. 500/-	LASTE DATE WITH NORMAL FEE OF Rs. 1000/-	LASTE DATE WITH NORMAL FEE OF Rs. 1500/-	LATE FEE TILL EXAM Rs. 3250/-
	w.e.f. **14-07-2026** Monday to **20-07-2026** Monday	w.e.f. **21-07-2026** Tuesday to **27-07-2026** Monday	w.e.f. **28-07-2026** Tuesday to **03-08-2026** Monday	w.e.f. **04-08-2026** Tuesday to **10-08-2026** Monday	w.e.f. **11-08-2026** Tuesday
MORNING	Rs. 3060/-	Rs. 3560/-	Rs. 4060/-	Rs. 4560/-	Rs. 6310/-
EVENING/ SELF FINANCE	Rs. 4610/-	Rs. 5110/-	Rs. 5610/-	Rs. 6110/-	Rs. 7860/-

REPEATER CANDIDATES

SHIFT	LASTE DATE WITH NORMAL FEE	LASTE DATE WITH NORMAL FEE OF Rs. 500/-	LASTE DATE WITH NORMAL FEE OF Rs. 1000/-	LASTE DATE WITH NORMAL FEE OF Rs. 1500/-	LATE FEE TILL EXAM OF Rs. 3250/-
	w.e.f. **14-07-2026** Monday to **20-07-2026** Monday	w.e.f. **21-07-2026** Tuesday to **27-07-2026** Monday	w.e.f. **28-07-2026** Tuesday to **03-08-2026** Monday	w.e.f. **04-08-2026** Tuesday to **10-08-2026** Monday	w.e.f. **11-08-2026** Tuesday
MORNING	Rs. 2930/-	Rs. 3430/-	Rs. 3930/-	Rs. 4430/-	Rs. 6180/=
EVENING/ SELF FINANCE	Rs. 4480/-	Rs. 4980/-	Rs. 5480/-	Rs. 5980/-	Rs. 7730/-

NOTE: All Institutes / Colleges are hereby informed that Examination Forms are now available on SBTE Portal i.e. www.Sbte.edu.pk. Forms which are not available on portal, Institute are direct to register their students on SBTE portal at the earliest to avoid any inconvenience in the future.

1. ***The candidates are specially directed*** to attach allied documents relating to Migration from one Institute to other/ change of Examination Centre and any other such issue along with Examination form.
2. ***Recent photographs must be pasted*** on the **Repeater Examination form**.
3. ***No relaxation in the prescribe fee*** in any case shall be entertained.
4. ***Proper vigilance, checking and scrutiny of the Forms*** is the primary responsibility of the Institute which is again emphasized to ensure the submission of the Examination forms complete in all respect and without any discrepancy in their behalf.
5. ***Examination fee of institutions located at Karachi and all over Sindh*** may be deposited by the students in any branch of ***Askari Bank Ltd. In Account No.0940-38-080-001-3***
6. ***Mentioned above are meant for submission of forms in the Board / Regional office Sukkur.***

(SYED AKHTAR ALI SHAH)
CONTROLLER OF EXAMINATIONS

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Copy to:

1. The Director Information Department, Govt. of Sindh, Karachi with request to get the same published in the newspapers.
2. The Managing Director, STEVTA, Karachi.
3. The News Editor, Pakistan Broadcasting Corporation, Karachi, Hyderabad and Khairpur with request to broadcast the same in news and Education Programme.
4. The News Editor, Pakistan Television Corporation, Karachi and other private channels with the request to broadcast the same in news and Education programme.
5. All the Heads of Concerned Institutions.
6. Regional Directors STEVTA Karachi / Hyderabad / Mirpurkhas / Nawabshah / Sukkur / Larkana.

INTERNAL DISTRIBUTION:

1. P.A. to Chairman.
2. P.A. to Secretary.
3. P.A Director Research (CCRD).
4. P.A Registrar.
5. Incharge Income Cell.
6. Deputy Secretary (I&II) / Deputy Controller of Exam (I& II)/ / All Assistant Controller of Examinations/ Audit Officer / Accounts Officer / Inspector of Institutions /Incharge Inquiry & Regional Officer, R.O, Sukkur.
7. The Media coordinator SBTE Karachi.
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13/7/16

(HUMAIRA SIDDIQUI)
DY: CONTROLLER OF EXAMINATION

13/7/16.

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